Salem Lutheran Church

115 N. Washington Ave., Albert Lea

Fourth Sunday of Easter April 21, 2024

Gathering

The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

Prelude

*Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea into freedom's land.

In a desert pool the Ethiopian official

entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love,

freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

*HYMN

The Trumpets Sound, the Angels Sing

#531

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Kyrie pp. 147-148

*Canticle of Praise

This Is the Feast/Worthy is Christ

pp. 149-150

PRAYER OF THE DAY

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Word

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 4:5-12

Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he can proclaim salvation in Jesus' name to the religious authorities.

⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

'the stone that was rejected by you, the builders;

it has become the cornerstone.'

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The word of the Lord.

Thanks be to God.

Psalm 23

The LORD is my shepherd; I shall not be in want. (Ps. 23:1)

¹The LORD I is my shepherd;

I shall not! be in want.

²The LORD makes me lie down | in green pastures and leads me be- | side still waters.

³You restore my soul, O LORD,

and guide me along right pathways | for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall | fear no evil; for you are with me; your rod and your staff, they | comfort me. R

⁵You prepare a table before me in the presence | of my enemies; you anoint my head with oil, and my cup is | running over.

⁶Surely goodness and mercy shall follow me all the days | of my life, and I will dwell in the house of the | LORD forever. R

SECOND READING: 1 John 3:16-24

Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.

¹⁶We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The word of the Lord.

Thanks be to God.

*Gospel Acclamation (ELW #174- Celtic Alleluia, sung before and after Pastor sings a verse)

*GOSPEL READING: John 10:11-18

The holy gospel according to John.

Glory to you, O Lord.

In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.

[Jesus said:] ¹¹"I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The gospel of the Lord,

Praise to you, O Christ.

SERMON Pastor Mark Boorsma

*Hymn The Lord's My Shepherd ELW #778

* NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. God of grace,

hear our prayer.

Nurturing God, preserve the health of biomes and ecosystems. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation, that we may be better stewards of the world around us. God of grace,

hear our prayer.

Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good.

God of grace,

hear our prayer.

Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. Guide communities to actively care for people who are vulnerable. We pray especially for Woody, Larry, Dean, Roger, Roger, Harold, Tom, Kermit, Mary, Marianne, Andrea, Cynthia and Shirley.

God of grace,

hear our prayer.

Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins. God of grace,

hear our prayer.

Living God, we give thanks for our ancestors in faith. Strengthen us to share the good news in our own day.

God of grace,

hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

*PEACE

The peace of Christ be with you all.

And also with you.

Meal

God feeds us with the presence of Jesus Christ.

OFFERING

We very much appreciate your continued giving and generosity at this time.

Offering can be placed in the offering plate at the door.

*Offertory

At the Lamb's High Feast We Sing

vs. 1 #362

LORD'S PRAYER
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness

^{*} THANKSGIVING AT THE TABLE

and share the abundant mercy of Jesus, our redeemer and friend.

Amen.

Sending

God blesses us and sends us in mission to the world.

*Blessing

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope

→ bless you now and always.

Amen.

*Hymn

God Be With You Till We Meet Again

#536

*DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

Assisting in Worship

Lector: Larry Lahs Jr.

Coffee: Mary Gulbrandson Ushers: Mary & Larry Lahs Sr.

Thank you to Bev Lombardi for the beautiful music this morning.

Noisy Offering for April will be going to the Salem Roof Fund. There are also special envelopes available to give a gift to the Salem Roof Fund. Please be generous to help Salem with this large upcoming expense. Thank you!

This Week at Salem

Tuesday, April 23: 8:30 a.m. Sew 'N Tell

9:00 a.m. Staff Meeting

Friday, April 26: 6:30 a.m. Friday Morning Bible Study

Sunday, April 28: 9:00 a.m. Coffee

10:00 a.m. Worship Service

The Albert Lea Cantori Concert will be Sunday, April 28th at 3:00 p.m. at United Methodist Church. All are welcome.